# **Call-In Sub-Committee AGENDA**

DATE: Thursday 2 October 2014

TIME: 5.30 pm

VENUE: Committee Room 5 Harrow Civic Centre

**MEMBERSHIP** (Quorum 3)

**Chairman:** Councillor Jerry Miles

# **Councillors:**

Jeff Anderson Barry Kendler Richard Almond Paul Osborn

# **Reserve Members:**

- 1. Phillip O'Dell
- 1. Kam Chana
- 2. Jo Dooley
- 2. Lynda Seymour
- 3. Kiran Ramchandani
- 3. Stephen Wright

**Contact:** Alison Atherton Senior Professional Democratic Services Tel: 020 8424 1266 E-mail: alison.atherton@harrow.gov.uk



# AGENDA - PART I

# 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

# 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Sub-Committee;
- (b) all other Members present.

#### 3. APPOINTMENT OF VICE CHAIRMAN

To consider the appointment of a Vice-Chairman to the Sub-Committee for the Municipal Year 2014/15

# 4. MINUTES (Pages 1 - 4)

That the minutes of the meeting held on 25 February 2014 be taken as read and signed as a correct record.

# 5. **PROTOCOL FOR THE OPERATION OF THE CALL-IN SUB-COMMITTEE** (Pages 5 - 6)

# 6. CALL-IN OF THE CABINET DECISION (18 SEPTEMBER 2014) - OUTCOME OF CONSULTATION ON OPTIONS FOR THE COUNCIL'S SENIOR MANAGEMENT ARRANGEMENTS (Pages 7 - 30)

- a) Notice invoking the Call-In;
- b) Minutes of the Cabinet meeting held on 18 September 2014;
- c) Report submitted to Cabinet on 18 September 2014.

# **AGENDA - PART II**

Nil